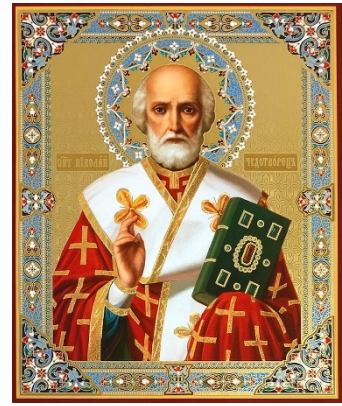


**St. Nicholas Serbian Orthodox Church Monroeville**  
**Weekly Bulletin – May 22nd, 2022**

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**Sunday of the Samaritan Women - Translation of the Relics of St. Nicholas**

**Tone 4 Tropar (Resurrection)**

When the women disciples of the Lord learned from the angel the joyous message of Your Resurrection, they cast away the ancestral curse and elatedly told the apostles: “Death is overthrown! Christ God is risen, granting the world great mercy!”

**Tone 4 Tropar (Translation of the Relics of St. Nicholas)**

The day of the joyous celebration has come; the city of Bari rejoices and with it the whole universe leaps from joy, singing the spiritual songs and psalms. For today, the holy feast, on the occasion of the transfer of the honorable and exceedingly healing relics of St. Nicholas the Wonderworker, has shone forth with the radiant rays, like the sun that does not set, driving away the darkness of temptations and calamities from those who faithfully exclaim to thee: “Save us, as our protector, O great Nicholas!”

**Tone 8 Tropar (Midfeast)**

In the middle of the feast, O Savior, fill my thirsting soul with the waters of piety, as You cried to all: “If anyone thirst, let him come to Me and drink!” O Christ God, Fountain of our life, glory to You!

**Tone 4 Kondak (Midfeast)**

Christ God, the Creator and Master of all, cried to all in the midst of the feast of the Law: “Come and draw the water of immortality!” We fall before You and faithfully cry: “Grant us Your mercies, for You are the Fountain of our life!”

**Tone 3 Kontak (Translation of the Relics of St. Nicholas)**

Your relics, O Saint Nicholas, came out as a star from the east to the west. The sea was sanctified by your journey, and the city of Bari, through you, has received the grace. For working for us, you have appeared as an excellent, wonderful and merciful Wonderworker.

**Tone 8 Kondak (Pentecostarion)**

The Samaritan Woman came to the well in faith; she saw You, the Water of wisdom and drank abundantly. She inherited the Kingdom on high, and is ever glorified!

**Alleluia Verses**

v. Go forth, prosper and reign, for the sake of meekness, righteousness and truth! (*Ps. 44:3b*)

v. For You love righteousness, and hate iniquity. (*Ps. 44:6*)

**Magnificat (Instead of It is Truly Meet)**

The Angel cried to the Lady, full of grace: “Rejoice, O pure Virgin! Again, I say: Rejoice, your Son is risen from His three days in the tomb! With Himself He has raised all the dead.” Rejoice, O ye people!

Shine, shine, O new Jerusalem! The glory of the Lord has shone on you. Exult now, and be glad, O Zion! Be radiant, O pure Theotokos, in the Resurrection of your Son!

**Christ is Risen (Instead of We have seen the True Light, and In the Dismissal 3x)**

Christ is Risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life.

Христос воскрес из мертвых, смертию смерть поправ, и сущим во гробех живот даровав.

Hristos voskrese iz mertvih smertiju smert poprav, i sušćim vo grobjeh život darovav.

### **Epistle - Acts 11:19-26, 29-30**

Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord. Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. Then Barnabas departed for Tarsus to seek Saul. And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. This they also did, and sent it to the elders by the hands of Barnabas and Saul.

### **Gospel - John 4:5-42**

So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." Jesus said to her, "I who speak to you am He." And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?" The woman then left her waterpot, went her way into the city, and said to the men, "Come, see a Man who told me all things that I ever did. Could this be the Christ?" Then they went out of the city and came to Him. In the meantime His disciples urged Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." Therefore the disciples said to one another, "Has anyone brought Him anything to eat?" Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. For in this the saying is true: 'One sows and another reaps.' I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors." And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did." So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. And many more believed because of His own word. Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."

### Announcements

- **Srećna Slava! - Blessed Slava!** - Please join us for an old-fashioned banquet to celebrate our feast day after liturgy!
- **Church School** - May 22nd will be the final week for Sunday School to conclude the 2021-2022 School year! We are thankful we got to see the children in person this year!
  - High School Seniors: Fr. Stefan will be acknowledging this year's seniors on May 22nd for our Church Slava! Please attend and be prepared for this honor!
- **CALLING ALL VOLUNTEERS** - Your St Nicholas Choir will be hosting the SSF Singing Festival May 27-29, 2022. We are asking our parishioners for volunteers to help work shifts and complete jobs for this church-wide event. Please contact Daniella Vranesevic at daniella.vranesevic@gmail.com or 724-600-5868 for more information. Thank you!
- **Mediterra Bread Orders** - Next order deadline June 1st for June 5th pickup. Call Sondra to order at (412)760-5796. Or see flyer for link.
- **SNF Scholarship Opportunities** - The SNF is offering scholarship opportunities for Serbian Youth. Applications and full details are available at: [www.snf4u.com/scholarships](http://www.snf4u.com/scholarships) Application deadline is June 15. If you or a student you know is interested, there are 3 scholarship opportunities:
  - Upperclassmen Awards(Junior/Senior in college): \$10,000 scholarships (3 will be given) -Must be 50% Serbian descent, baptized and member of Eastern Orthodox Church, Enrolled in accredited institution, A math, Engineering, Science, Pre-Med or Education major (no physical education).
  - Current College/Grad Students Awards (8) \$1,000 awards - Must be a current college student or grad student
  - High School Graduate Awards (15) \$1000 awards - Must be enrolling in college for Fall 2022 Semester

# Yes, it's better than good!



## MEDITERRA BAKEHOUSE BREADS

[www.mediterrabakehouse.com](http://www.mediterrabakehouse.com)

If you have tried these breads, you'll want to come back for more. If you haven't, we hope you will soon. Please note that there has been an increase in the price of the specialty breads.

These artesian breads are ordered by Wednesday noon for availability at St. Nicholas on the following *Sundays* after Divine Liturgy.

All breads need to be **PRE-ORDERED**.  Sondra at **(412)760-5796** or go online to [www.mediterrabakehouse.com](http://www.mediterrabakehouse.com).  
Orders can be picked-up at the Church Social Hall.

### FILL OUT FORM

**ORDER BY WEDNESDAY NOON**

**PICK-UP SUNDAY 11-30AM-12:30 PM**

Wednesday, June 1, 2022

Sunday, June 5, 2022

The following selections will be available for \$5.00 per loaf. ***Cash only, please:***

- Sourdough Round
- Rustic Italian Bread
- Ciabatta
- Paesano
- Heartland Grain
- Mt. Athos Fire Bread
- Rye, seeded or unseeded

***Specialty Bread (\$7.00 per loaf).*** Specialty Breads may vary on specific dates, please ask.

- Pecan Raisin
- 8 Grain 3 Seed

**Sandwich Buns (\$3.00 for a bag of 8)**